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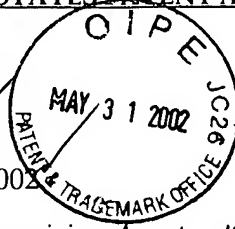
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Holt et al.

Serial No.: 10/086,506

Filed : February 28, 2002

For : Synthetic Multimerizing Agents



Art Unit: 1624

Examiner: BRENDA COLEMAN

Assistant Commissioner for Patents
Washington, DC 20231

May 14, 2002

Information Disclosure Statement Under 37 CFR §1.97(B)

Applicants and their agents/attorneys are aware of the following publications and information, and in accordance with 37 C.F.R. § 1.97 and § 1.98, wish to make them of record. Form PTO-1449 and copies of each publication are enclosed, or are of record in the parent case, U.S. Patent No. 6,133,456.

The Examiner is respectfully requested to initial the space adjacent to each documents on the PTO-1449 form and return a copy of the PTO-1449 form to confirm that these documents have been considered by the Examiner and made of record in this application.

This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, Applicants understand the Examiner will make an independent evaluation of the cited publications.

No additional costs are believed to be due in connection with the filing of this disclosure. However, please charge any necessary fees to our Deposit Account No. 01-2315. Should there be any questions after review of this paper, the Examiner is invited to contact the undersigned at (617) 494-0400 x266.

Respectfully submitted,

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I hereby certify that this paper is being deposited with the United States Postal Service via First Class Mail under 37 CFR 1.08 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, DC 20231

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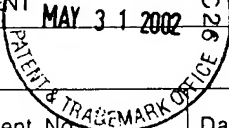
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 LIST OF PATENTS AND PUBLICATIONS FOR
 APPLICANT'S INFORMATION DISCLOSURE
 STATEMENT

APPLICANT HOLT et al.

FILING DATE 02/28/02

GROUP 1624



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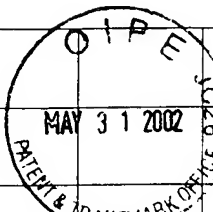
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* a copy of this reference is not provided as it was previously cited by or submitted to the office in the parent case, Patent No. 6,133,456, filed 02/28/97 and relied upon for an earlier filing date under 35 U.S.C. 120.

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